



## Greenfield Toastmasters

District 11 - Division C - Club 3326

### Meeting Minutes - June 12, 2018

Start 11:46 AM, Adjourn 12:44 PM

### Agenda- Superman

<b>Theme:</b>	National Superman Day
<b>Word of the Day:</b>	kryptonite

### Attendance:

<b>Members Present:</b>	Meg Claxton, John LaBore, Josh Horstman, Judy Pike, Paul Overhauser
<b>Members Absent:</b>	Darrell Grimes, Dan Ivers, Mirian Rolles
<b>Guests Present:</b>	none
<b>Total Attendance:</b>	5

### Roles:

<b>Toastmaster:</b>	Meg Claxton	<b>Table Topics Master:</b>	Josh Horstman
<b>Wordmaster:</b>	John LaBore	<b>General Evaluator:</b>	Judy Pike
<b>Timer:</b>	Paul Overhauser	<b>Closing Quote:</b>	Judy Pike

### Prepared Speeches: none

Speaker	Manual Project	Speech Title	Evaluator

### Table Topics: \_\_8\_\_

Speaker	Topic	Evaluator
Judy Pike	What was your favorite comic book growing up?	Claxton
John LaBore	What super power would you like to have?	Claxton
Meg Claxton	What is your favorite flavor of ice cream?	LaBore
Paul Overhauser	What movie or tv show would you like to see remade?	LaBore
Judy Pike	When was the last time you used a phone booth?	Claxton
Paul Overhauser	What comic strip are you most likely to read?	LaBore
John LaBore	How do you keep your secret about being superman?	Claxton
Meg Claxton	Tell us about a time when you worked as a team?	LaBore

### Club Business:

Slate of officers for Greenfield Club # 3326 was unanimously elected today as follows:

President : Meg Claxton

VP of Education: Judy Pike

VP of Membership: John LaBore

Treasurer: Paul Overhauser

Secretary: Dan Ivers

Sargent at Arms: Meg Claxton

Mentor Liaison: Darrell Grimes

Webmaster: Josh Horstman

As per the above elections, our business account (xxxxxxx5940), now has Paul Overhauser as the signer, and Darrell Grimes is removed as the signer.

Other Club business: July 23<sup>rd</sup> (Saturday) will be the next TLI with officer training, at North United Methodist Church. Other sessions will be July 12<sup>th</sup> (Thursday) at 6 pm at Faith Presbyterian Church, at 86<sup>th</sup> St. and Hague, then August 18<sup>th</sup> (Saturday) at 8:30 am at Hope Baptist Church, 10<sup>th</sup> St. and Girls School Rd.

The first Saturday in November will be our fall Education Day in Evansville.

Discussion about the future of club, we need to have 8 paid members by October 1<sup>st</sup> to remain viable.

Respectfully submitted, Club Secretary, Judy Pike